



Gathered Together by God to Grow and Go Out!

March 8, 2026

Third Sunday in Lent

9:30 a.m. Worship Service

Sunday Worship In-Person and Online at Facebook and YouTube

St. Mark's Lutheran Church Waukesha, Wisconsin

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GATHERING HYMN *(please rise as you are able)*

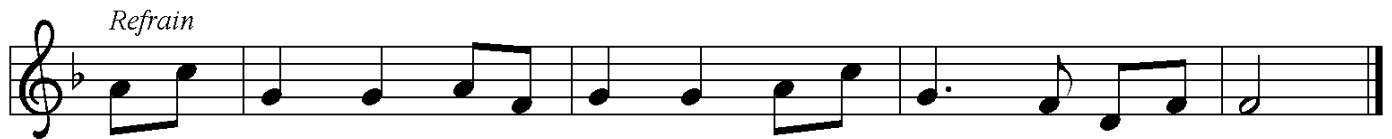
As the Deer Runs to the River



- 1 As the deer runs to the riv - er, parched and wea - ry from the chase,
- 2 When your Is - rael crossed the des - ert where no stream or spring was seen,
- 3 "Come and drink," I - sa - iah sum-moned, "all who for God's mer - cy plead!
- 4 Christ, we come from des - ert plac - es, deep - est thirst un - sat - is - fied.



we have come from hurt and hur - ry, thirst - ing for your heal - ing grace.
Mo - ses struck the rock, and wa - ter flowed for them, re - fresh - ing, clean.
God's for - give - ness, like a foun-tain, flows to sat - is - fy your need."
Lead us to the wa - ters flow - ing from the cross on which you died.



Je - sus, source of liv - ing wa - ter, may we drink of you and live!

Text: Herman G. Stuempfle Jr., b. 1923
Music: JULION, David Hurd, b. 1950
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CONFESSION AND FORGIVENESS

(All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.)

Blessed be the holy Trinity, ✚ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin before God, who removes our guilt
and blots out all offenses.

(Silence is kept for reflection after each petition.)

Gracious God,
have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you:

Gracious God,

have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word:

Gracious God,

have mercy on us according to your steadfast love.

For failing to recognize your coming reign,

and for hindering the work of the Spirit:

Gracious God,

have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition,

and for disdaining the living water Christ offers:

Gracious God,

have mercy on us according to your steadfast love.

For disregarding voices from the margin,

and for distrusting signs of your healing and hope in the world:

Gracious God,

have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent,

and for disregarding Christ's call to come forth to life:

Gracious God,

have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound.

Through faith, the free gift of God,

you have been clothed in the righteousness of Christ.

In the name of ✝ Jesus Christ, your sins are forgiven.

The Spirit of the One who raised Christ from the dead dwells in you,

pours God's love into your hearts,

and gives you life and peace.

Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

Share a sign of peace with your neighbor expressing God's peace. If you are joining us for worship online, please share a sign of peace in the comments section of the live stream.

KYRIE

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im-passioned re-sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
we may live out truth and jus-tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod-y and blood,



Refrain

let us pray to the Lord, let us pray to the Lord.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

A: Let us pray.

Merciful God, the fountain of living water, you quench our thirst and wash away our sin.

Give us this water always. Bring us to drink from the well that flows with the beauty of your

truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

+ WORD +

CHILDREN'S TIME WITH THE DEACON *(you may be seated)*

Psalm 95

A: 1 Come, let us sing to the LORD;
let us shout for joy to the rock of our salvation.

**C: 2 Let us come before God's presence with thanksgiving
and raise a loud shout to the LORD with psalms.**

A: 3 For you, LORD, are a great God,
and a great ruler above all gods.

**C: 4 In your hand are the caverns of the earth;
the heights of the hills are also yours.**

A: 5 The sea is yours, for you made it,
and your hands have molded the dry land.

**C: 6 Come, let us worship and bow down,
let us kneel before the LORD our maker.**

A: 7 For the LORD is our God, and we are the people of God's pasture and the sheep of
God's hand.

Oh, that oday you would hear God's voice!

**C: 8 "Harden not your hearts,
as at Meribah, as on that day at Massah in the desert.**

A: 9 There your ancestors tested me,
they put me to the test, though they had seen my works.

**C: 10 Forty years I loathed that generation, saying,
'The heart of this people goes astray; they do not know my ways.'**

A: 11 Indeed I swore in my anger,
'They shall never come to my rest.'

Romans 5:1-11

A: A reading from Romans

1 Since we are justified by faith, we have peace with God through our Lord Jesus Christ,
2 through whom we have obtained access to this grace in which we stand, and we boast in
our hope of sharing the glory of God. 3 And not only that, but we also boast in our
afflictions, knowing that affliction produces endurance, 4 and endurance produces
character, and character produces hope, 5 and hope does not put us to shame, because
God's love has been poured into our hearts through the Holy Spirit that has been given to
us.

6 For while we were still weak, at the right time Christ died for the ungodly. 7 Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. 8 But God proves his love for us in that while we still were sinners Christ died for us. 9 Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. 10 For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. 11 But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

A: Word of God, word of life.

C: **Thanks be to God.**

GOSPEL ACCLAMATION (*please rise as you are able*)



Let your stead-fast love come to us, O Lord.



Let your stead-fast love come to us, O Lord.



Save us as you prom-ised; we will trust your word.



Let your stead-fast love come to us, O Lord.

John 4:5-42

P: The holy gospel according to John, the 3rd chapter.

C: **Glory to you, O Lord.**

5 [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. 6 Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

7 A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." 8 (His disciples had gone to the city to buy food.) 9 The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) 10 Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." 11 The woman said to him, "Sir, you have no bucket,

and the well is deep. Where do you get that living water? 12 Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" 13 Jesus said to her, "Everyone who drinks of this water will be thirsty again, 14 but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." 15 The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

16 Jesus said to her, "Go, call your husband, and come back." 17 The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' 18 for you have had five husbands, and the one you have now is not your husband. What you have said is true!" 19 The woman said to him, "Sir, I see that you are a prophet. 20 Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." 21 Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. 22 You worship what you do not know; we worship what we know, for salvation is from the Jews. 23 But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. 24 God is spirit, and those who worship him must worship in spirit and truth." 25 The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." 26 Jesus said to her, "I am he, the one who is speaking to you."

27 Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" 28 Then the woman left her water jar and went back to the city. She said to the people, 29 "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" 30 They left the city and were on their way to him.

31 Meanwhile the disciples were urging him, "Rabbi, eat something." 32 But he said to them, "I have food to eat that you do not know about." 33 So the disciples said to one another, "Surely no one has brought him something to eat?" 34 Jesus said to them, "My food is to do the will of him who sent me and to complete his work. 35 Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. 36 The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. 37 For here the saying holds true, 'One sows and another reaps.' 38 I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

39 Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." 40 So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. 41 And many more believed because of his word. 42 They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

P: The gospel of the Lord.

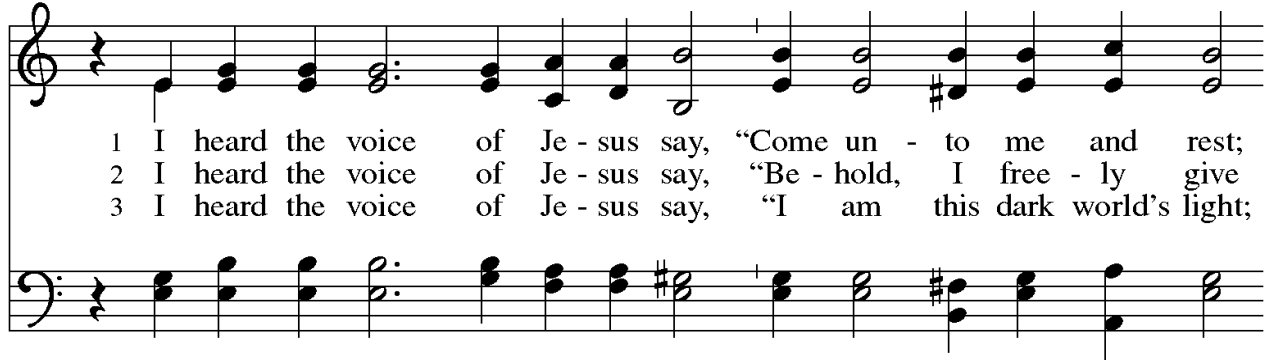
C: Praise to you, O Christ.

MESSAGE FROM DEACON MARCIA MARQUARDT

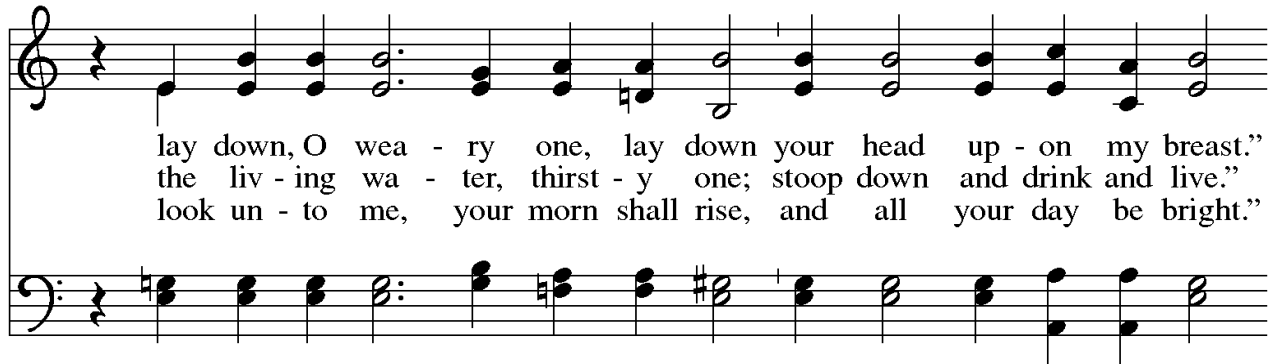
A brief silence follows the sermon.

HYMN OF THE DAY *(please rise as you are able)*

I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav-'ling days are done.

APOSTLES' CREED

A: With the whole people of God in Christ Jesus, let us confess our faith:

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint. Hear us, O God.

Your mercy is great.

When waters run dry, sustain this earth. Send water to places languishing with drought, and bring relief to places damaged by floods. Hear us, O God.

Your mercy is great.

When quarrels ensue, soften our hearts. Quell hostilities between nations and peoples, and reconcile all humans across the lines of race, class, nationality, moral conviction, religion, and all else that divides or oppresses. Hear us, O God.

Your mercy is great.

When your people thirst, satisfy their needs. Send water and food to all who need nourishment, and use St. Mark's as your instrument in providing water to a community in desperate need, through our Lenten special offering. Grant welcome to all who are excluded. Show your mercy to any in need, especially those we name now, silently or aloud Hear us, O God.

Your mercy is great.

When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make, and bless the work of all church musicians, vocalists, instrumentalists, and all who use their talents in your praise. Hear us, O God.

Your mercy is great.

O God, when death draws near, we rejoice in the promise of life with you. We remember all who have entered eternal rest, and we pray that you bring us the hope of sharing in your glory. Hear us, O God.

Your mercy is great.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen.

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

MISSION MOMENT AND OFFERING *(please be seated)*

We give thanks for our continued offerings that invest in God's work in and through St Mark's. You may mail your offering to church (424 Hyde Park Ave Waukesha WI 53188); if you prefer to give digitally, follow this [link](#). If you'd like to text your contribution, please use this number: (262) 383-2338. We are very grateful for all your offerings and give thanks to God, the giver of all things.

OFFERTORY SONG (printed on 2 pages)



of - fer now. Grace our ta - ble with your pres - ence,
 Lord, and give us a fore - taste of the feast to come.

OFFERING PRAYER (Please rise if you are able)

A: Let us pray.

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

C: Amen.

+ MEAL +

DIALOG

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
 that we should at all times and in all places
 give thanks and praise to you, almighty and merciful God,
 through our Savior Jesus Christ.

You call your people to cleanse their hearts
 and prepare with joy for the paschal feast,
 that, renewed in the gift of baptism,
 we may come to the fullness of your grace.

And so, with all the choirs of angels,
 with the church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Holy God, holy and mighty, holy and immortal:
 we praise and glorify you, we worship and adore you.

You formed the earth from chaos;
 you encircled the globe with air;
 you created fire for warmth and light;
 you nourish the lands with water.
 You molded us in your image,
 and with mercy higher than the mountains,
 with grace deeper than the seas,
 you blessed your chosen people and cherished them as your own.

You called to us through the life and death of Jesus
 so that we too, estranged and dying,
 might be adopted to live in your Spirit.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Together as the body of Christ,
 we proclaim the Lord's death until he comes:

**Christ has died.
Christ is risen.
Christ will come again.**

With this bread and cup we remember your Son,
the first-born of your new creation.
We remember his life lived for others,
and his death and resurrection, which renews the face of the earth.
We await his coming,
when, with the world made perfect through your wisdom,
all our sins and sorrows will be no more.
Amen. Come, Lord Jesus.

Holy God, holy and merciful one, holy and compassionate,
send upon us and this meal your Holy Spirit,
whose breath revives us for life,
whose fire rouses us to love.
Enfold in your arms all who share this holy food.
Nurture in us the fruits of the Spirit,
that we may be a living tree, sharing your bounty with all the world.
Amen. Come, Holy Spirit.

Holy and benevolent God,
receive our praise and petitions,
as Jesus received the cry of the needy,
and fill us with your blessing,
until, needy no longer and bound to you in love,
we feast forever in the triumph of the Lamb:
through whom all glory and honor is yours, O God, O Living One,
with the Holy Spirit, in your holy church, now and forever.
Amen.

INVITATION TO COMMUNION

Come to the table.
Feast on God's goodness and mercy.

COMMUNION *(you may be seated)*

The table of Holy Communion is inclusive, all people are welcome to receive this free gift of God. You will be invited by welcome team members to come forward down the center aisle. Bread is distributed at the center, with gluten free options at request. Your choice of grape juice or wine is available to you as you move toward either direction to return to your seats. Baskets for your empty cups are in the aisles as you return to your seats. If you need to have communion brought to you, please let a welcome team member know and the pastor or the assisting minister will commune you in your seat.

Prayer Partners *(wearing a red badge)* are available for confidential prayer for yourself or others in the front and back of the sanctuary.

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN (printed on 2 pages)

O Bread of Life from Heaven

1 O bread of life from heav - en, O food to pil - grims
2 O fount of grace re - deem - ing, O riv - er ev - er
3 We love you, Je - sus, ten - der, in all your hid - den
giv - en, O man - na from a - bove: feed
stream - ing from Je - sus' wound - ed side: come
splen - dor with - in these means of grace. Oh,

with the bless - ed sweet - ness of your di - vine com -
 now, your love be - stow - ing on thirst - ing souls, and
 let the veil be riv - en, and our clear eye in

plete - ness the souls that want and need your love.
 flow - ing till all are ful - ly sat - is - fied.
 heav - en be - hold your glo - ry face to face.

TABLE BLESSING *(please rise as you are able)*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

Amen.

BLESSING

P: Receive the blessing of the holy Trinity:

God, who calls all things into existence,

Jesus Christ ✝, who redeems us,

and the Holy Spirit, whose breath sustains creation,

bless you now and always.

C: Amen.

SENDING HYMN

Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

DISMISSAL

A: Go in peace. Believe the good news.

C: **Thanks be to God.**

**St Mark's Lutheran Church
424 Hyde Park Avenue
Waukesha, WI 53188
262-547-8213**

Pastor: Laura Frost (st.marks.pstr@gmail.com, (608-424-8738))

Pastor Laura's Sabbath Day is Friday.

Deacon: Marcia Marquardt (marcia1@wi.rr.com, 262-784-2062) Deacon Marcia's Sabbath Day is Friday.

Music Director: Jennifer Manvilla

Assisting Minister: Susan Cyr

Our Sanctuary Hearing Loop System is a wireless technology that works with telecoil hearing aids and cochlear implants. For the technology to work, you need a hearing aid that has a t-coil. The t-coil must be activated by your audiologist. Newer hearing aids may have a Bluetooth setting that allows you to turn on the t-coil yourself with your phone. Once it is activated, there is nothing else to do, but sit back and listen to the clear sound.

ANNOUNCEMENTS

Where to find information:

- Welcome2stmarks.com
- facebook.com/welcome2stmarks
- Church email address is: welcome2stmarks@gmail.com
- Weekly email blast (if you don't receive these, contact us at welcome2stmarks@gmail.com)
- Prayer Chain Requests to Lana DeCoto at lrdecoto@gmail.com. Others will pray confidentially for you.
- Council & Financial reports are on bulletin board at fellowship hall entrance
- Past sermons at youtube.com (search St. Mark's Lutheran Church Waukesha, WI)

Join us for Lenten Midweek Worship in the sanctuary or online

2/25 - 3/25 12:00 p.m. - Wednesdays

Our Lenten midweek worship for 2026 is based on the centuries-old Sarum Prayer:

God be in my head and in my understanding.

God be in my eyes and in my looking.

God be in my mouth and in my speaking.

God be in my heart and in my thinking.

God be at my end and at my departing.

Members will offer devotional messages at each Lenten midweek worship related to the themes of the Sarum Prayer.

Special Lenten Offering: Water For Life

The stewardship team invites our special gifts during Lent to provide access to clean and safe water for people living around the world through ELCA Good Gifts. We hope to donate \$2500 or more to provide a simple water well for a community. A simple water well or other water point can help as many as 500 families gain access to clean, safe water. You can write a check to St Mark's Lutheran Church with "Lenten Offering" on the memo line. You can give online by using the giving tab at the church's website. Simply scroll down on the giving tab and select "Lenten Offering 2026 Water for Life." Thank you for sharing God's love through the gift of clean water for people around the world.

PALM PLANTS for PALM SUNDAY/EASTER

If you are interested in donating a palm plant which you can take home after Easter Sunday.... you can do that!

The cost is TBD (approximately between \$20 and \$30).

Please contact Barb Helling (414-378-8435) if you are interested.

EASTER GARDEN

It is time to order flowers for our Easter Garden. Pink envelopes are available at the Flower sign up in the Narthex.

DEADLINE TO ORDER is March 15th, 2026

Easter Lily - \$24

Hydrangea - \$58

Mum - \$24

Azalea - \$54

Kalanchoe - \$14

Calandiva - \$14

Flowers can be picked up after the service on Easter Sunday. They will be labeled. Any questions...contact Barb Helling 414-378-8435

Church Council to meet with GMS Representative Pastor Kristin Nielsen

In March, the Church Council will meet with Pastor Kristin Nielsen to start the conversation with the Greater Milwaukee Synod about Deacon Marcia's retirement and the possibility of finding and hiring an interim. We will discuss timelines, procedures, and just generally what might be in store for us as we prepare to work with an interim minister, as well as our journey towards calling someone permanently at St. Mark's. Stay tuned for continuing communications as we step out in faith, prayer, and discernment together.

Coffee with the Council

The next coffee with the council will be March 15. The council members will once again be over by the fireplace. Join them with any questions or concerns.

Symposium on Aging - March 19-20 at church in Milwaukee

St. John's on the Lake Episcopal Church in Milwaukee will hold its 9th annual Symposium on Aging on March 19 & 20. The Symposium is an opportunity to share ideas, research outcomes, and lessons learned to strengthen resilience and celebrate aging. This event is free, and you can sign up for one or both days. For more information or to register, go to symposiumonaging.org.

Scholarship Applications available

\$7000 will be given out this year. To Access, go to Waukeshafoundation.org, drop down for scholarships, drop down to available scholarships, and look for Pastor James and Nadine Wilch Scholarship Fund. **Deadline for applications is March 15.**

Earth Day Celebration

Join us Sunday April 19th - 11:30 AM, North of the Sunset Petco/Target in Waukesha

Petco Address: 1240 W Sunset Dr #102, Waukesha, WI 53189

Rain or shine, let us celebrate Earth Day together! We will gather to talk about what Earth Day means and what we can do in our own lives to make a difference. Snacks will be provided, but please bring your own water. After a 15-20 minute conversation, we will enjoy the Fox River trail and boardwalk.

Please reach out to jerbjer@gmail.com with any questions.

SAVE THE DATES!

- Healing service - March 15
- Serving meal at Hope Center - March 27
- Palm/Passion Sunday worship at 9:30 a.m. - March 29
- Maundy Thursday worship at 6:30 p.m. - April 2
- Good Friday worship at Noon - April 3
- Easter Sunday worship at 9:30 a.m. - April 5
- Earth Day celebration at Fox River Trail & Boardwalk - April 19
- Deacon Marcia's Retirement Celebration - May 3

Hospital Visits

If you find yourself in the hospital or a rehab facility for a few days or weeks and would like a visit from Pastor Laura or Deacon Marcia, let us know! Sometimes people are in the hospital and we don't learn about it until the hospital stay is over. You can also request a visit over the phone instead, if you don't want Pastor Laura to see you in a hospital gown! If you know in advance you'll be in the hospital or your stay is an extended one, you can reach out to the church office to request a visit (262-547-8213). If it's urgent, you can call or text Pastor Laura directly (608-424-8738).

Zoom Meeting Numbers: Faith Formation Zoom: 817 7030 6574

Church Meetings Zoom: 823 2326 4353 Contact Marcia for passcodes.

THIS WEEK AT ST MARK'S

SUNDAY, MAR 8th

- Sunday Worship at 9:30am on Facebook Live and in the sanctuary
- Deacon Marcia Marquardt preaching
- Sunday School
- Confirmation at 10:45am in the Gathering Room

MONDAY, MAR 9th

- Quilters at 8:30am in the Fellowship Hall
- Prayer Shawl Group at 12:00pm in the Fellowship Hall
- Strong Bodies exercise group at 4:00pm in the Fellowship Hall
- Finance Team meeting at 7:00pm on Zoom

TUESDAY, Mar 10th

- Staff meeting at 10:00am
- Stewardship Team at 11:00am on Zoom

WEDNESDAY, MAR 11th

- Mid-Week Lenten Worship Service at 12:00pm on Facebook Live and in the sanctuary
- Strong Bodies exercise group at 4:00pm in the Fellowship Hall

THURSDAY, MAR 12th

- Hybrid Bible Study at 10:00am in the Fellowship Hall and Zoom
- Cup of Comfort at 10:00am in the Lounge

SUNDAY, MAR 15th

- Sunday Worship at 9:30am on Facebook Live and in the sanctuary
- Healing Service
- Practice for Passion Narrative Reading at 10:45am in the Sanctuary
- Coffee with the Council at 10:45am in the Fellowship Hall